

Summation of Woman Disputer's Public Blog

Questions on Sustaining and Signing Priesthood Certificates

2/4/2024

- Argues that the Lord's direction for invalidation of a man's priesthood certificate (i.e., only by a council of 12 women) is insufficient and that additional rules and options should be adopted by the people. That the Lord probably just has not revealed additional options yet but might if we can come up with some good ones.

Remaining Anonymous Makes Sense

2/5/2024

- Open mockery of anonymous blogs in the movement, such as _____ and _____, suggesting no true disciple of Christ would do such a thing.

A Time to be Known, A Time to be Anonymous

2/6/2024

- A thinly veiled threat to expose the anonymous author of the _____ blog publicly, which was followed up the day after with actual doxing.

Governing Ourselves, Part 2.5

2/7/2024

- Exposes the author of what had previously been an anonymous blog, exposing him to backlash from readers, the community, professional peers, friends outside the community, and extended family. This aligns with harassment-like behavior, by making a private dispute a public spectacle.
- It is a clear instance of doxing, as it reveals his identity in a public setting without his explicit consent, tied to a sensitive dispute. This act, combined with the author's pressure on the women's council members to disclose their identities (e.g., "You have an obligation to tell him who is on the council"), establishes a pattern of using public exposure in order to intimidate and coerce. Doxing is illegal in the United States.

A Nefarious Demon aka Paco

2/10/2024

- Confession of regular fellowship and conversation with Satan, admitting to having a "familiar spirit"
- Sees self as similar to the Brother of Jared
- Points out that angry arguing against truth is a sign of having been deceived (perhaps illustrating lack of self-awareness)

The Oddest Thing

4/30/2024

- Portrayal of MIQ as a victim:
 - “Who no one wants to fellowship with” [Despite his visiting, participating in, and even teaching in multiple fellowship settings over the past year]
 - “He has been asked not to attend general conference” [By whom? Somehow by the entire people?]
- Portrayal of women’s council participants as uniformly malicious, willing to falsely claim to have attended fellowship with MIQ for the purpose of attempting to remove his priesthood certificate

Cancel? Council? How Does This Thing Work?

5/1/2024

- Sarcastic, false representation of the women’s council interaction with MIQ, only somewhat veiled
- Insinuation that it was carried out unfairly on a whim by all the women involved, with a predetermined outcome
- Mocking the women involved for having taken seriously the _____ made by MIQ, including his wife who _____
- Suggestion that details presented in a private council should be made public and not kept private, despite the Lord’s direction
- Insinuation that the witness testimony and charges are precisely the same as from the first council, despite not having been privy to either and contrary to testimony from women who had first-hand knowledge of each
- Unstated assumption that the MIQ would not be able to respond to charges himself during the council, only witnesses on his behalf
- Suggestion there is no irony in refusing to attend and hear all the details first-hand, but then demanding private proceedings be produced, so they could be made public

Seek Ye First the Kingdom of God

5/4/2024

- Mockery of women’s councils (“Cancels”)
- Assertion that a women’s council is for controlling God’s kingdom (“is the only mechanism we have been given to regulate the kingdom of our God”) and that it is a “spiritual government” (repeated twice)
- Claims the two women’s councils held in 2024 for MIQ are abuse of him, that they are illegitimate and intentionally disregarded the Lord’s direction (also implicitly excluding any possibility of someone else’s understanding being different than her own interpretation)

She's Threatening Me!

5/8/2024

- Attempting to cloak threats as jokes and mocking those who take thinly veiled threats seriously, something normally understood to be a “bully tactic”
- Finishing with a lightly veiled threat to “take her to court” by a figure brandishing a dagger

Illegitimate Women's Council Explained

5/10/2024

- Claims is not “ignorant of the facts” despite not having attended either women’s council to hear the evidence and testimony presented in either
- Claims her keeping of a “journal” for MIQ means she is aware of all details (i.e., that MIQ would have had her record any misdeeds, had they occurred)
- Presents all the same misrepresentations of events & faulty arguments brought up again later in the 54-page document given to the second women’s council, again in the pre-women’s conference Zoom meetings, and again in the new 41-page document of 4/7/2025.

Illegitimate Women's Council Explained (from outline 1.b.i.ii.iii.iv)

5/17/2024

- Claims that all the things that should take place in the privacy of a women’s council with the man were not done publicly with him beforehand, so it was therefore unfair
- Falsely implied that MIQ asserted to the second council’s organizers that the Willis’s are his home fellowship (no such assertion was made during the council proceedings, for either council 1 or 2)
- Neglected to note that MIQ’s assertion of “non-fellowship” was only made about a single council member, not about all members on the council

Illegitimate Women's Council Explained (from outline 1.a.ii.iii.vii)

5/18/2024

- Continues to criticize the first council, despite the fact that it concluded with no unanimous decision, leaving his certificate unaffected. (seemingly validating that the procedure or evidence were inadequate for persuading all present to revoke the certificate—why the fight against this outcome?)

Illegitimate Women's Council Explained (from outline 1.a.viii.ix.2.a.b.)

5/19/2024

- Once again asserts that witness testimony and evidence from a women's council conducted in private must be produced publicly, in advance, for it to be fair. (a self-contradictory standard)
- Asserts that she only asked for a transcript or recording to be given to her or MIQ privately not that it be made public, despite ironically having apparently herself made a previous women's council recording public (but supposing that it should not be taken into consideration)

Illegitimate Women's Council Explained (from outline 4.5.)

5/20/2024

- Argues that women's council members should be trusted to continue to participate, even if one chooses to violate the trust of others on the council by unilaterally making private details public.
- Despite the claim of not having "wanted nor tried to disrupt peace among anyone throughout this process", the use of mockery, misrepresentation, half-truths, doxing, apparent veiled threats, sarcasm, insinuation, and even libel are believed to have been warranted
- Claims that all her actions are at the Lord's direction, commissioned by Him

Virtuous Woman ... Righteous Woman

2/15/2025

- A barely veiled discussion about her recent change of course resulting from spiritual direction received that she regards as having come from God, though apparently requiring her to "do things contrary to what she would normally do" and which are "embarrassing to her and greatly offensive and disturbing to others."
 - I.e., "After conversing with the Lord through the veil for a while, learning these things, and receiving a clear request from God that contradicts 'a lot of stuff within her'"
- Walks through her rationalization for following a voice providing guidance that directly contradicts her prior understanding of what is pleasing to God
- If incorrectly attributed to God, this course risks turning her pursuit of righteousness into a path of self-destruction, where her faith, relationships, and integrity are systematically undermined. Acceptance of such flattery and deception would exploit her sincerity, leading her to ruin under the illusion of divine purpose, with the ultimate danger being a life irreparably altered by choices she believes are sacred but are, in fact, a betrayal of everything she holds dear.
 - "For nothing is a greater injury to the children of men than to be under the influence of a false spirit when they think they have the spirit of God." (T&C 147:5)
 - "Pain, misery, and ruin have followed in their train; nations have been convulsed, kingdoms overthrown, provinces laid waste, and blood, carnage, and desolation

are habiliments in which it has been clothed. ... In fact all nations have been deceived, imposed upon, and injured through the mischievous effects of false spirits." (*ibid.*)