

EXHIBIT D & E
Invitation to MIQ 1/12/24 11:26am MST

Greetings!

Yesterday, after continued and ongoing prayer about the upcoming Women's Council, Jennifer and I felt that it was needful to reach out to [MIQ] and explain the specific reasons the Council has been convened and present him with a set of questions - based solely on the events that transpired in the UK and Israel - and invite him to respond to the questions with anything he feels will be helpful for us to know.

So, the two of us collaborated on the letter and then I sent it to [MIQ] at approximately 11:40 pm last night.

I have attached it here for you to review.

Notice of Council to MIQ by Conference Organizers on 1/11/24

Dear [MIQ],

With heavy hearts and after prayer and fasting we have determined that there is a need for a Women's Council to consider your eligibility to retain your Priesthood Certificate as signed by 11 women on Sept 22, 2022.

To determine your continued eligibility, the council will discuss your public actions as witnessed by at least two or more people, first in Israel in January 2023 and then in the UK in November 2023. The counsel from the Lord, as recorded in Teaching and Commandments 157:57 & 175:32, will be our guide for the proceedings.

The council will be discussing several grave concerns that have been brought to our attention connected with your behavior towards your wife, _____ in both Israel, and the UK. They are as follows:

1. _____.

The doctrinal position found in T&C which roundly condemns the practice of _____ is found in sect 139:5 and reads as follows:

We have learned by sad experience that it is the nature and disposition of almost all men, as soon as they get a little authority, as they suppose, they will immediately begin to exercise unrighteous dominion. Hence many are called, but few are chosen.

2. _____ to others in the Covenant/Remnant Movement.
3. Seeking, with _____ her name to her family, the legal system, and other members of the Covenant/Remnant Movement, which would result in irreparable harm to her reputation as a mother, wife, daughter, and friend.

The doctrinal position and command from the Lord which runs directly counter to your actions listed in #2 and #3 is found in T&C 139:6 and reads as follows:

No power or influence can or ought to be maintained by virtue of the priesthood; only by persuasion, by long-suffering, by gentleness and meekness, and by love unfeigned, by kindness and pure knowledge, which shall greatly enlarge the soul; without hypocrisy and without guile; reproving betimes with sharpness when moved upon by the holy ghost, and then showing forth afterward an increase of love toward him whom you have reproved.

This letter represents an opportunity for you to answer several questions as they relate to the three charges. In attempting to answer these questions, you are at liberty to make us aware of any additional circumstances and perspectives informing your choices that we, as witnesses, may or may not be aware of.

Here is the list of questions we would like you to answer in writing and attach to this email as a separate WORD doc. They are highlighted in blue:

Events in the UK:

- 1) On Monday evening, November 14, 2023, in Leeds, England, at least four people who were sharing the Airbnb with you and [your wife] heard _____ approximately 15-20 minutes after you had directed her to meet with you in your bedroom.

A. Why did she _____?

B. Please describe the events that took place in your bedroom leading up to her _____, and what happened after _____.

- 2) The next evening, Tuesday, November 15, 2023, between 12 midnight and 1 am, three members of the group sharing the Airbnb plus [your wife] arrived back to the Airbnb approximately 40 minutes after you did and all four of them reported that upon walking into the house, they saw that you had set her luggage out of your bedroom and into the hallway. Your door was closed, and the light was off. This overt gesture to _____ [evict your wife] from the room resulted in her having no other place to

sleep since all the other beds and couches were taken. Eventually, she came to our room and slept on our futon.

- A. Why did you put her and her belongings out of the room she shared with you?
- B. Since you claimed the room and bed for yourself after removing her things, and then went to sleep for the night, where did you figure she was going to sleep?
- C. Were you concerned about her comfort and well-being as her husband?

3) The following morning, Wednesday, November 14, 2023, you crafted a message and sent it to 16 members of the Remnant group at approximately 6 am. Each of the people was selected and placed into the Whatsapp group thread that was created by you. There were many troubling _____ statements you made about her, in fact too many to list. However, the message contained _____ based on _____ made by you, hence the charge against you of _____, and seeking with _____ intent to _____.

- A. Why in you[r] message did you claim _____?

Ten other members of the Remnant group were there at the same pub at that same time as [your wife] and not one of them corroborated that story. In fact, several of the Remnant group members reported that after you left, [your wife] went over and sat with them and _____ at their table, explaining that “she was tired of shouting over the loud music.” At that time, she did not _____. She stayed at that table with them until the group decided to return to the Airbinb, at which point she left with them and the rest of the group.

- B. In that same group text, you also make the claim, “**What I do know for a professional certainty is she is _____.** I also have firsthand knowledge that she’s not _____.”

1) As a professional with certainty, as you claim to be, do you have a medical report from a reputable psychiatrist who has declared [your wife] is _____? If so, please submit it with your response.

2) You also allege that [your wife] “is not _____, _____, _____, _____” but made sure not to include her on the group message thread so she could hear the allegations being leveled against her. Do you have proof for any of those allegations?

3) Why did you exclude her from being on the group message thread?

C. By 7 am that same morning, Aaron Bishop had informed you by text that [your wife] had slept in our room all night. He made it clear more than once that her time and whereabouts were fully accounted for and could be corroborated by at least 4 others in our group. When that did not seem to sink in with you, he asked "Have you checked next door?" [Meaning with Dave and I] your response was, "No. I can't afford to care."

1. Once Aaron assured you of her whereabouts, why didn't you retract your statements on the group thread and apologize for dragging everybody into it and upsetting them, especially Kyle, who you inferred he had some _____ part in it?
2. Then, a few hours later, while driving to Edinburgh, I put a chronological timeline together and posted it on the group thread you created, and you still didn't retract your statement or try to mitigate the upsetting fallout it caused for everyone.
3. Instead of acknowledging that you had been made aware of her whereabouts, you _____ confronted Dave and Kyle in the gas station parking lot and made a big scene in front of everyone there. Why were you so _____ by being called out for not retracting your _____ statements?

Every single one of these instances that took place in the UK, as described here, is grievous and _____ in violation of the command to Priesthood Holders in T&C 139:6 as cited above.

Events in Israel January 2023:

- 1) Brian and Jennifer Bowler were staying in the same Kibbutzim as you and [your wife] and, one night received a text from [your wife]. This is a portion of the report they wrote and submitted to the Council for review. This segment details what [your wife] told them about the incident in question because she stayed in their room that night _____ :

"He _____ her. He _____
_____. This _____ and gave her a _____
_____ for the next three days. She _____
_____. [MIQ] _____. Eventually, he _____
_____. She was able to find her cell phone _____

_____. [MIQ]
was at this time, _____.”

A. Why did you _____ her?

B. _____?

C. Why did you _____?

2) Brian and Jennifer recounted that the next morning, after this event, you made _____ about [your wife] and _____ to them about your ability to _____ her life, her relationships, and her living situation and _____ her from raising her children. Here is their report about that:

“The next day [MIQ] texted Brian and asked to talk to Brian and me alone. We agreed to meet in the lobby off the breakfast room. I do not know what I expected but [MIQ’s] behavior that morning was _____ to me. He launched into a series of _____ framed as messages we were to “Tell [my wife]”

Tell [my wife] that if _____

Tell [my wife] that I _____.

Tell [my wife] I will _____

Tell [my wife] I can _____

Tell [my wife] that if she _____

Tell [my wife] I know _____

Tell [my wife] that if I want _____
_____.

Tell [my wife] that I will _____

At this point, I interrupted him and said, “We get it. You have the power to _____ her.” This stopped [MIQ’s] tirade. Brian began speaking to [MIQ] in a calm voice trying to problem-solve and plan for that day to ensure that [MIQ] would stay away from [his wife].

- A. Please explain your motivation and justification for _____
_____ against your wife.
- B. Did you or have you _____? Do
you still intend to now that this information is out?

Conclusion

In closing this letter, it is appropriate to end with the final paragraph of the Bowler's report about that incident since things have _____ to the point that a Women's Council is the necessary next step. Here are the wise words of Jennifer Bowler

"I felt that I needed to tell [MIQ] something very important. I told him that everything he had said to us was about protecting his reputation before man. I warned him that the most important thing for him to focus on right now is his standing with God. I quoted to him "As soon as a man gets a little authority, as he supposes, he immediately begins to exercise unrighteous dominion. Amen to the power and authority of that man." I warned him about the seriousness of his actions and his need for repentance. I later counseled with Brian about the possibility of a Women's Council. After praying about it we both felt "not at this time" but I had the impression that [MIQ] stood on a razor's edge. He had an opportunity to make better choices. I recorded these things in my journal so I could relate them accurately if a time such as this ever came."

Please respect the following guidelines when/if you respond with your answers to the questions that we, as a Council, have asked in this letter.

1. Refrain from hearsay and he said/she said statements.
2. Respond as briefly and succinctly as possible.
3. We are willing to take your answers under review so long as you stick to facts and do not _____ either your wife or the women of the Council.
4. We are not asking for the complete retelling of the incidents (since several of us on the council were there), but for any important additions and perspectives, you feel need to be added.
5. Please keep your comments to incidents that you have personally witnessed (feelings and beliefs are allowed).

Final Thoughts

As mentioned above, we are using the Lord's counsel recorded in T&C 157:57 as our guide. As you may or may not know, it does not have a provision for the accused to speak at or during a Women's Council. The Lord left that up to the Women to decide

whether to allow that or not. Because we decided against inviting you to speak during the upcoming meeting/proceedings, this letter is our attempt to hear your side/version of the events that were witnessed by multiple people in this movement. Additionally, as you can see, several of the charges stem from statements you made of your own volition in the group text and elsewhere. As such, they speak for themselves.

Lastly, please note that [your wife] was not invited to be on the Council, nor is she a witness. In fact, she was not asked to participate at all and did not submit a written or verbal statement. All the reports of the events described in this report come from multiple witnesses who were there and saw/heard things firsthand —none of which are [your wife]. This was done to avoid multiple “he said/she said” scenarios where no other witnesses were present.

We ask that you reply by email on or before Saturday night, Jan 13th, at midnight US time, which is 7 am UK time on Sunday the 14th. We are aware that this is not much time to reply, and we appreciate any effort you make. Several members on the council were made aware of a statement you made to Kyle several weeks ago wherein you stated that you would be writing a document with your side of the story. When that didn’t come, we decided to reach out to you.

Thank you for your assistance in this important matter. We will send you the results of our council by certified mail. We will also be notifying other involved individuals and archive the meeting privately.

Jennifer Bowler _____

&

Amberli Peterson _____